

# OFFICIAL SCHOOL TRANSCRIPT and CERTIFICATE OF ATTENDANCE

(To be filled out by a school official and signed by the school principal)

Name of Applicant: \_\_\_\_\_ Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Date of Admission: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

Grading Scale: Excellent: A/5 Good: B/4 Average: C/3 Sufficient: D/2 Poor: E/1

|    | SUBJECT                     | 7 TH       |       | 8 TH       |       | 9 TH       |       |
|----|-----------------------------|------------|-------|------------|-------|------------|-------|
|    |                             | Hours/Week | Grade | Hours/Week | Grade | Hours/Week | Grade |
| 1  | English                     |            |       |            |       |            |       |
| 2  | Japanese                    |            |       |            |       |            |       |
| 3  | Social Studies              |            |       |            |       |            |       |
| 4  | Mathematics                 |            |       |            |       |            |       |
| 5  | Science                     |            |       |            |       |            |       |
| 6  | Music                       |            |       |            |       |            |       |
| 7  | Art                         |            |       |            |       |            |       |
| 8  | Health & Physical Education |            |       |            |       |            |       |
| 9  | Home Economics              |            |       |            |       |            |       |
| 10 |                             |            |       |            |       |            |       |
| 11 |                             |            |       |            |       |            |       |
| 12 |                             |            |       |            |       |            |       |
| 13 |                             |            |       |            |       |            |       |
| 14 |                             |            |       |            |       |            |       |
| 15 |                             |            |       |            |       |            |       |
| 16 |                             |            |       |            |       |            |       |
| 17 |                             |            |       |            |       |            |       |
| 18 |                             |            |       |            |       |            |       |
| 19 |                             |            |       |            |       |            |       |
| 20 |                             |            |       |            |       |            |       |

|                           |  |  |  |
|---------------------------|--|--|--|
| No. of Instructional Days |  |  |  |
| Accepted Absences         |  |  |  |
| Absences                  |  |  |  |

Name of School: \_\_\_\_\_ Date: \_\_\_\_\_

Address and Seal of School

\_\_\_\_\_ Seal

Name of Principal: \_\_\_\_\_ Signature: \_\_\_\_\_